| Book | | | | | | | | | | |
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| Page No. | Recorded | Informatio | n | | | | | | | |
| 1 | Inspector V | erification | | | | | | | | |
| 2 - 40 | Project Dia | ry | | | | | | | | |
| 41 - 44 | Recap of E | arthwork | | | | | | | | |
| 45 | Recap of CRP (CMP) 24" | | | | | | | | | |
| 46 | Recap of C | RP (CMP) | 30" | | | | | | | |
| 47 | Recap of C | RP (CMP) | 36" | | | | | | | |
| 48 | Recap of C | RP (RCP) | 24" | | | | | | | |
| 49 | Recap of C | RP (RCP) | 30" | | | | | | | |
| 50 | Recap of C | RP (RCP) | 36" | | | | | | | |
| 51 | Recap of E | .P. | 24" | | | | | | | |
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| | THIS SHOULD BE ON THE 1ST PAGE OF EVERY FIELD BOOK. | | | | | | | | | |
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| 5/15/2003 | Tandem A | xle Truck | 2 | | | | | | | JM | |
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| 5/15/2003 | Track Hoe | Operator | 1 | | | | | | | JM | |
| 5/15/2003 | Flaggers | | 2 | | | | | | | JM | |
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| | THIS PLATE IS DESIGNED TO MAINTAIN A DAILY RECORD OF THE CONTRACTOR'S PERSONNEL | | | | | | | | | | |
| | ON THE PROJECT EACH DAY. THIS INFORMATION IS NECESSARY SHOULD A CLAIM ARISE, OR THE | | | | | | | | | | |
| | CONTRACTOR OPPOSE ASSESSMENT OF LIQUIDATED DAMAGES. | | | | | | | | | | |
| | YOUR DAILY DIARY SHOULD ALSO INCLUDE THIS INFORMATION. | | | | | | | | | | |
| | EXAMPLE: EBERT CONSTRUCTION ON THE PROJECT TODAY, EQUIPMENT USED: 1 TRACK HOE, | | | | | | | | | | |
| | 1 SKID LOADER, 2 TANDEM AXLE TRUCKS, 1 MOTOR GRADER, 1 TRACTOR PULLING A SHEEPSFOOT. 4 EQUIP OPERATORS, 2 TRUCK DRIVERS, 2 FLAGGERS AND 1 FOREMAN. | | | | | | | | | | |
| | | SHEEPSF | 001. 4 EQ | UIP OPER | ATORS, 2 TRUCK DRI | VERS, 2 FL | AGGERS | AND 1 FOR | EIVIAIN. | | |
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